



**CITY OF VINCENT**

# **MINUTES**

**Special Council Meeting**

**8 May 2018**

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**MINUTES OF CITY OF VINCENT  
SPECIAL COUNCIL MEETING  
HELD AT THE ADMINISTRATION AND CIVIC CENTRE  
244 VINCENT STREET, LEEDERVILLE  
ON TUESDAY, 8 MAY 2018 AT 6PM**

<b>PRESENT:</b>	<b>Presiding Member Mayor Emma Cole</b>	<b>Presiding Member</b>
	<b>Cr Susan Gontaszewski</b>	<b>South Ward</b>
	<b>Cr Alex Castle</b>	<b>North Ward</b>
	<b>Cr Joanne Fotakis</b>	<b>North Ward</b>
	<b>Cr Jonathan Hallett</b>	<b>South Ward</b>
	<b>Cr Jimmy Murphy</b>	<b>South Ward</b>
	<b>Cr Joshua Topelberg</b>	<b>South Ward</b>
<b>IN ATTENDANCE:</b>	<b>Michael Quirk</b>	<b>A/Chief Executive Officer</b>
	<b>Kerryn Batten</b>	<b>Director Corporate Services</b>
	<b>John Corbellini (from 6.01pm)</b>	<b>Director Development Services</b>
	<b>Andrew Murphy</b>	<b>Director Engineering</b>
	<b>Natasha Brooks</b>	<b>Governance &amp; Council Support Officer</b>
	<b>Emma Simmons</b>	<b>Governance &amp; Council Support Officer</b>
<b>Media:</b>	Nil	
<b>Public:</b>	Nil.	

## **1 DECLARATION OF OPENING / ACKNOWLEDGEMENT OF COUNTRY**

The Presiding Member, Mayor Emma Cole, declared the meeting open at 6pm and read the following Acknowledgement of Country statement:

“The City of Vincent would like to acknowledge the Traditional Owners of the land, the Whadjuk people of the Noongar nation and pay our respects to Elders past, present and emerging”

## **2 APOLOGIES / MEMBERS ON LEAVE OF ABSENCE**

Cr Dan Loden

## **3 PUBLIC QUESTION TIME AND RECEIVING OF PUBLIC STATEMENTS**

Nil

## 4 CORPORATE SERVICES

### 4.1 DIFFERENTIAL RATING STRATEGY 2018/19

TRIM Ref: D18/63575

Authors: Tim Evans, Manager Governance and Risk  
Vanisha Govender, Manager Financial Services

Authoriser: Kerryn Batten, Director Corporate Services

Attachments: 1. Rate Setting Statement 

#### RECOMMENDATION:

That Council:

1. ADVERTISES by local public notice, in accordance with Section 6.36(1) of the *Local Government Act 1995* for a period of 21 days its intention to levy the following differential rates and minimum rates in 2018/19 and invites submissions on the proposal from electors and ratepayers:

Rating Category	2018/19	
	Rate in the dollar	Minimum rate
Residential	0.06490	\$1,180
Commercial Vacant	0.12628	\$1,494
Other	0.06619	\$1,180

2. NOTES any public submissions received in response to 1 above will be presented to Council for consideration.

#### COUNCIL DECISION

Moved: Cr Castle, Seconded: Cr Gontaszewski

That the recommendation be adopted.

**CARRIED UNANIMOUSLY (7-0)**

**For:** Presiding Member Mayor Cole, Cr Gontaszewski, Cr Castle, Cr Fotakis, Cr Hallett, Cr Murphy and Cr Topelberg

**Against:** Nil

(Cr Harley was absent from the Council Chamber and did not vote.)

(Cr Loden was an apology for the Meeting.)

**5 CLOSURE**

There being no further business, the Presiding Member, Mayor Emma Cole, declared the meeting closed at 6.06pm with the following persons present:

- |                       |   |   |
|-----------------------|---|---|
| <b>PRESENT:</b>       | <b>Presiding Member Mayor Emma Cole</b> | <b>Presiding Member</b>                         |
|                       | <b>Cr Susan Gontaszewski</b>            | <b>South Ward</b>                               |
|                       | <b>Cr Alex Castle</b>                   | <b>North Ward</b>                               |
|                       | <b>Cr Joanne Fotakis</b>                | <b>North Ward</b>                               |
|                       | <b>Cr Jonathan Hallett</b>              | <b>South Ward</b>                               |
|                       | <b>Cr Jimmy Murphy</b>                  | <b>South Ward</b>                               |
|                       | <b>Cr Joshua Topelberg</b>              | <b>South Ward</b>                               |
| <br>                  |   |   |
| <b>IN ATTENDANCE:</b> | <b>Michael Quirk</b>                    | <b>A/Chief Executive Officer</b>                |
|                       | <b>Kerryn Batten</b>                    | <b>Director Corporate Services</b>              |
|                       | <b>John Corbellini (from 6.01pm)</b>    | <b>Director Development Services</b>            |
|                       | <b>Andrew Murphy</b>                    | <b>Director Engineering</b>                     |
|                       | <b>Natasha Brooks</b>                   | <b>Governance &amp; Council Support Officer</b> |
|                       | <b>Emma Simmons</b>                     | <b>Governance &amp; Council Support Officer</b> |

**Media:** Nil

**Public:** Nil.

These Minutes were confirmed by Council as a true and accurate record of the Special Meeting of the Council held on 8 May 2018.

Signed: ..... Mayor Emma Cole

Dated this ..... day of .....2018